

Wednesday, 04-10-24

GALATIANS 4:21-23

HEBREWS, 13:20-21

"Valid and Enforceable Claims" (Pt.4)

HEBREWS 7:22

By so much was Jesus made a surety of a better testament.

HEBREWS 9:15

And **for this cause he is the mediator of the new testament,** that **by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.**

GENESIS 17:7

And **I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant,** to **be a God unto thee, and to thy seed after thee.**

Vs. 8

And **I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.**

GALATIANS 4, 21

Tell me, ye that desire to be under the law, do ye not hear the law?

Vs.22

For it is written, that Abraham had two sons, the one by a bondmaid, the other by a freewoman.

Vs.23

But he who was of the bondwoman was born after the flesh; but he of the freewoman was by promise.

V.24

Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar

V.25

For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

V. 26

But Jerusalem which is above is free, which is the mother of us all.

V. 27

For it is written, Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not: for the desolate

hath many more children than she which hath an husband.

GALATIANS 3:16

Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.

GALATIANS 3:17

And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.

GALATIANS 3:18

For if the inheritance be of the law, it is no more of promise: but God gave it to Abraham by promise.

GALATIANS 2:16

Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.

GALATIANS 3:10

For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth

not in all things which are written in the book of the law to do them.

GALATIANS 3:11

But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.

GALATIANS 3:12

And **the law is not of faith**: but, The man that doeth them shall live in them.

GALATIANS 3:13

Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

GALATIANS 3:14

That **the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith.**

GALATIANS 3:21

Is the law then against the promises of God? God forbid: for if there had been a law given which could have given life, verily righteousness should have been by the law.

GALATIANS 3:22

But the scripture hath concluded **all under sin**, that **the promise by faith of Jesus Christ might be given to them that believe.**

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