Sunday, 09-03-23

REVELATION 2:1-6

HOSEA 6: 1-5

GALATIANS 4:27-31

**“Return To Your First Love” (Pt.17)**

64-0705 - "The Masterpiece"

And She’s come through the process of these denominations, which only comes in existence once. **But the Bride returns back again in the last days**. “**I will restore.**” See, the Masterpiece is brought up. That’s the reason She was in view, reviewed, the second time. She was reviewed the first time, then she was reviewed the second time. And **She was perfectly, the second time, like She was the first time.**

But when that little Bride come in view, it was different. “**The Alpha and Omega!”**

**All others never appeared no more**. They went out, never to come back again.

**But the Bride came back**, ’cause **She was Alpha and Omega.**

O God, have mercy! **Hurry, hurry, hurry, Life, get in the Grain, right quick!** Uh-huh.

If you don’t know Him, please hurry, hurry. **If you feel Life**, **get out of your sin**, get out of the thing **that you’re in**. **Get to the Grain**, right quick. You’ll die in the stalk, or in the husk.

I THESSALONIANS 4:17

Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air:

REVELATION 20:5

But the rest of the dead lived not again until the thousand years were finished. **This is the first resurrection**.

I THESSALONIANS 4:16

For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God:

I THESSALONIANS 4:14

**(EVEN so them also which sleep in Jesus will God bring with him.)**

REVELATION 20:6

Blessed and holy is he that hath part in the first resurrection: **on such the second death hath no power**, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

62-0422 THE.RESTORATION.OF.THE.BRIDE.TREE\_ JEFFERSONVILLE.IN V-3 N-15 SUNDAY\_

Oh, glory! But **in Its roots was the predestinated Seed**, the Royal Seed of Abraham. It could not die.

REVELATION 20:11

And **I saw a great white throne**, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them.

53-0729 QUESTIONS.AND.ANSWERS.ON.GENESIS\_ JEFFERSONVILLE.IN COD WEDNESDAY\_

But in the second resurrection **they'll be the sheep that's separated from the goats**, but **never the Bride**, **never the elect.** That's the remnant of the seed of the woman.

279-1 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

It is the **second resurrection** wherein the five foolish virgins come up. Notice that they were virgins. **They did not have the Holy Spirit so they missed being in the bride**, while the five wise **who had oil became a part of that bride**. **But these people, being a separated, God-loving people, and trying to abide in the Word, according to what they knew of it, and being a help in the work of the Lord will come up at the end of time.** **They will miss the millennium…**

All these people had their names in the Book of Life and their names remained. But whose names did not remain? **Those of the world system churches “who fought the bride” will be those whose names are removed**. **That is who will lose out.** They will be cast into the lake of fire.

279-3 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

Secondly, **there is another class**. Their names are also in the Book of Life and they will come up in the second resurrection. Such are the foolish virgins and the righteous as are spoken of in Matthew 25. **In this class also are those who do not worship the beast or become involved in the antichrist system** **but die for their faith even though they are not in the bride, not having been born again**. **But they will come up in the second resurrection and go into eternal life.**

284-3 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

We can see those who come in the last days, and after having done wonderful works, Jesus will say that He never knew them. It is not that He was not aware of them. His omniscience precludes that; **but they were not fore-known as in the bride**; and neither were **they fore-known as amongst the righteous of the second resurrection**. “**They bore no fruit (because they were outside the Word--did not abide in it**)” and they, therefore, were sentenced to death. Then as we have previously shown **there are those who stood for the bride and were an aid and comfort to her**. Those had their names remaining on the Book of Life and go into life everlasting.

281-2 † SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

..There **are those** who will enter into life eternal after the White Throne judgment **solely on the grounds of being good and kind and just to the elect of God who are His brethren…**

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