Wednesday, 04-26-23

PROVERBS 22:6

## "The Family" (Pt.10)

63-0120M - "The Voice Of God In This Last Days"

To you people who take the wrong thing, live the wrong life. You fathers and mothers that's not trying to correct your children, not trying to raise them. You may try your best, and they're going right on worldly anyhow, but you're putting example before them.

63-0901M - "Token"

Let me be a brother. Let me live the example of what Christ said a man should be. Let me be a brother to a brother, a brother to a sister. Let me be a—a minister to the ministers. Let me be an example of examples.

## **MATTHEW 12:25**

"Every kingdom divided against itself is brought to desolation; and every city or house divided against itself shall not stand:"

## GENESIS 10:11-13

And there was a famine in the land: and **Abram** went down into Egypt to sojourn there; for the famine was grievous in the land. And it came to pass, when he was come near to enter into Egypt, that he said unto Sarai his wife, Behold now, I know that thou art a fair woman to look upon: Therefore it shall come to pass, when the Egyptians shall

see thee, that they shall say, This is his wife: and they will kill me, but they will save thee alive. **Say, I pray thee, thou art my sister:** that it may be well with me for thy sake; and my soul shall live because of thee.

## **GENESIS 26:6-7**

And **Isaac** dwelt in Gerar: And the men of the place asked him of his wife; and he said, **She is my sister**: for he feared to say, She is my wife; lest, said he, the men of the place should kill me for Rebekah; because she was fair to look upon.

## GENESES 25:27-28

And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a plain man, dwelling in tents. And Isaac loved Esau, because he did eat of his venison: but Rebekah loved Jacob.

#### **GENESIS 37:35.**

And all his sons and all his daughters rose up to comfort him; but he refused to be comforted; and he said, For I will go down into the grave unto my son mourning. Thus his father wept for him.

## 1 Kings 15:26-27

"Now Nadab the son of Jeroboam became king over Israel in the second year of Asa king of Judah, and he reigned over Israel two years. And he did evil in the sight of the LORD,

and walked in the way of his father, and in his sin by which he had made Israel to sin."

## 1 Kings 22:42-43

"Jehoshaphat the son of Asa had become king over Judah in the fourth year of Ahab king of Israel. Jehoshaphat was thirty-five years old when he became king, and he reigned twenty-five years in Jerusalem. His mother's name was Azubah the daughter of Shilhi. And he walked in all the ways of his father Asa. He did not turn aside from them, doing what was right in the eyes of the LORD..."

## **DEUTERONOMY 6:7**

And thou shalt **teach them diligently unto thy children**, and **shalt talk of them when thou sittest in thine house**, and when thou walkest by the way, and when thou liest down, and when thou risest up.

#### LIFTING.HIM.OUT.OF.HISTORY\_ 58-1001

We have a home life crisis. It seems like the home life is running out into shallow water. It used to be in a home, that father, the head of the house, would set down of a morning, and he would speak with his family, and they would all take out the old family Bible, and read just a little bit, and all gather around the table, and have prayer. You don't see that no more. And when the day was done and Ma had the dishes washed, they'd all gather in, and read some more of the Bible, and pray before going to bed. And we just don't

# have nothing but just a bunch of lazy, idle people. And home life is so neglected..

WHY\_ PHOENIX.AZ SATURDAY\_ 61-0128

Now to you people that wanted to renew the joy of your salvation, and to you that... Somewhere you've lost joy. Think back what you did. Did you neglect prayer meeting? Neglect reading the Bible? Neglected praying at your home, asking the blessing at the table? Don't never do that. Oh, my! That's so unbecoming to Christians. No matter where you are, bow your head and pray. Don't be ashamed of Him.

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