65-1205 - "Things That Are To Be"

83 Therefore, if you've, tonight, just come, say, "I offer Jesus Christ my life," and you've never received the Holy Ghost; come into It. <u>You must do it. You must grow into It.</u> <u>Ask God to pile Word on top of Word, like that, until you become the full stature of a son of God, or a daughter of God</u>.

2 Peter 3:9-18 KJV

9] The Lord is not <u>slack concerning his promise, as some men count slackness;</u> <u>but is longsuffering to us-ward</u>, not willing that any should perish, but that all should come to repentance.

10] But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

11] Seeing then that all these things shall be dissolved, <u>what manner of persons</u> ought ye to be in all holy conversation and godliness,

12] Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?
13] Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

14] Wherefore, beloved, seeing that ye look for such things, be *diligent that ye may be* found of him in peace, without spot, and blameless.

15] And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him hath written unto you;
16] As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.

17] Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own stedfastness.

18] But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

Romans 1:15-19 KJV

15] So, as much as in me is, I <u>am ready to preach the gospel to you that are at</u> <u>Rome also</u>.

16] Fo<u>*r* I am not ashamed of the gospel of Christ: for it is the power of God unto</u> <u>salvation to every one that believeth</u>; to the Jew first, and also to the Greek.

17] For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

18] For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

19] <u>Because that which may be known of God is manifest in them; for God hath</u> <u>shewed it unto them</u>.

1 Corinthians 13:9-12 KJV

9] For we know in part, and we prophesy in part.

10] But when that *which is perfect is come, then that which is in part shall be done away.*

11] Whe<u>n I was a child, I spake as a child, I understood as a child, I thought as a</u> child: but when I became a man, I put away childish things.

<u>12] For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.</u>

John 16:12-16 KJV

12] ... I have yet many things to say unto you, but ye cannot bear them now.

13] Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

14] He shall glorify me: for he shall receive of mine, and shall shew it unto you.

15] All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you.

16] A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. ...

Colossians 3:12-16 KJV

12] *Put on therefore, as the elect of God*, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

13] Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.

14] And above <u>all these things put on charity, which is the bond of perfectness</u>. - No wonder bro Branham thought the evidence of the Holy Ghost was LOVE before God revealed to him different...

15] And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.

16] Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. ...

65-0117 - "A Paradox"

101 How the seed falls into the ground, and it rots, and to bring forth life again. Looks like, if it was ever going to bring forth life, it'd be when it's in its perfect shape. If life was ever in it, then why wouldn't it just come forth? Put it in the ground, the life spring forth. Why does all that's around that life, all that's around that germ that no man can find, *how is it that everything material around that germ has to die? So it can spring forth in a new life. But everything around it must also die and rot, before it can spring forth life.*

102 So is it with an individual. As long as there is <u>any human injections, human</u> <u>ideas, then God's germ of life, the Holy Spirit, cannot work</u>. You cannot be healed as long as there is just a—a fraction somewhere, that it's not rotten yet; it's got all the human elements, all the scientific ideas, all the "days of miracles is passed," so-called. All that has to, all, not only die, but rot, then from there grows the germ of Life unto a

new life. That's the only way it can grow. 103 That's the reason we don't get what we ask for. We try to take, with us, so much of our own ideas.

104 That's <u>the reason the Lutheran church couldn't advance no farther than it did,</u> <u>the Pentecostals and the rest; 'cause they inject, by a bunch of theologians, "This</u> <u>oughtn't to be this way. This is for another day. And This was for that." There it</u> <u>stays. It cannot grow to that perfect image of Christ until every Word of God is</u> <u>received into you, and then you become that Word.</u> It's like the seed that went in the ground.

2 Peter 1:4-10

4 Whereby are given <u>unto us exceeding great and precious promises: that by</u> <u>these ye might be partakers of the divine nature, having escaped the corruption</u> <u>that is in the world</u> through lust.

5 And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;
6 And to knowledge temperance; and to temperance patience; and to patience godliness;

7 And to godliness brotherly kindness; and to brotherly kindness charity.

8 For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ.

9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

10 Wherefore the rather, brethren, <u>give diligence to make your calling and election</u> <u>sure: for if ye do these things, ye shall never fall:</u>

65-1128m - "God's Only Provided Place of Worship"

145 But then the *first little sprout of Life come forth in the reformation by Martin*

<u>Luther</u>, that, "The just shall not live by a blessed kosher that a priest does, but by the Word of God. 'The just shall live by faith!'" He put up two sprigs. The corn of wheat begin to grow.

146 Then along come <u>John Wesley and added to that</u>. (There was many of the others, that...Zwingli and them come forth and denied the virgin birth, and it just died down.) But <u>along come the Methodist, the tassel, the pollen, the missionary day.</u> And they preached sanctification; added the tassel.

147 Then along come the <u>Pentecostals in the shuck</u>, so much, to deceive the <u>Elected. Looked like a real grain of wheat</u>, open it up, there's no wheat at all. But the Life's passing through the shuck.

148 Now, have you <u>noticed, every three years after a—a great meeting, what takes</u> <u>place? A denomination.</u> This is twenty years and no denomination. Dear dying Lamb, may it never do that. <u>If I go in this generation, may the people who believe this</u> <u>Message never stand still for a denomination! God will...You'll die right in your</u> track! Remember that! The very hour that you mention denomination among you, I don't care how sincere you are, take man for your leader instead of the Holy Spirit to confirm this Word, that's the hour you die! The genuine Seed cannot, because there's nothing left after the seed, it's the same thing was back at the beginning. It's the Bride that fell into the ground to bring forth the corn of wheat again.